

## CABINET Post-Decision

### Summary of the Decisions taken

**Date of Meeting** Monday, 11th April, 2016 **Issued By:-** Nick Pontone

**Date of Delivery to Members:** Tuesday, 12<sup>th</sup> April, 2016

**Date which any call in must be received by:** Tuesday, 19<sup>th</sup> April, 2016

**Implementation of decisions delayed to:** Wednesday, 20<sup>th</sup> April, 2016

(Other than those items marked with an asterisk (\*) which need to be implemented urgently and those items marked with a hash (#) which have been considered by scrutiny in the past 6<sup>th</sup> months and cannot be called in).

AGENDA ITEM.	SUBJECT MATTER	DECISION	WARD	RESOLVED/ RECOMMENDED
1.	Declarations of Interest	None.	-	-
2.	Minutes of the Meeting held on 14th March 2016	Agreed.	-	Resolved
3.	Pledge to Slough's Looked After Children	(a) That the revised Pledge setting out the promises to Slough's Looked After Children be endorsed.  (b) That a report be considered in the summer of 2016 on the Corporate Parenting	All	Recommended  Resolved

AGENDA ITEM.	SUBJECT MATTER	DECISION	WARD	RESOLVED/ RECOMMENDED
		Strategy and Action Plan to support the delivery of the Pledge.		
4.	Local Authority Partnership Purchase Scheme (LAPP) Update	<p>(a) That the progress made in the implementation of the Local Authority Partnership Purchase Scheme be noted.</p> <p>(b) That the scoring mechanism for applicants included at Appendix A to the report be noted.</p>	All	Resolved
5.	Contracts in Excess of £250,000 in 2016/17	That the list of contracts for 2016/17 be endorsed, as attached at Appendix A to the report and in the tabled Addendum.	All	Resolved
6.	SEN and PRU Expansion Programme: Phase 1	<p>(a) That the former Milan Centre building be disposed to Littledown School under a standard Academy 125 lease to create at least 15 new SEN places.</p> <p>(b) That delegated authority be given to the Assistant Director, Assets Infrastructure &amp; Regeneration to agree the final valuation sum following consultation with the Leader, the Commissioner for Education &amp; Children and the Council's section 151 officer.</p> <p>(c) That the Thomas Grey Centre be leased to Haybrook College to create additional capacity from September 2016 at a cost of £35K per annum for 3 years until a permanent solution is built;</p> <p>(d) That the former Milan Centre purchase by Littledown, the conversion and</p>	All	Resolved

<b>AGENDA ITEM.</b>	<b>SUBJECT MATTER</b>	<b>DECISION</b>	<b>WARD</b>	<b>RESOLVED/ RECOMMENDED</b>
		refurbishment works in the Thomas Grey Centre buildings be funded using Basic Need grant funding.		
7.	References from Overview & Scrutiny	None.	All	-
8.	Notification of Forthcoming Decisions	Endorsed.	All	Resolved
9.	Exclusion of Press and Public	Agreed.	-	Resolved
10.	Part II Minutes - 14th March 2016	Part II	-	-
11.	Maple House - Proposed Lease Surrender & Renewal	Part II	Central	-